



SERVICE UNIT QSP SALES TRANSMITTAL

Service Unit _____ SUFPC _____

Phone # _____ Email _____

Circle Region: **Central** **S.W.** (Santa Monica) **S.W.** (Long Beach) **East**

North (Antelope Valley) **North** (Woodland Hills) **North** (Santa Clarita)

Complete this form and submit with your Service Unit's QSP orders to your PSA by:

Monday, October 18, 2010

<i>Troop #</i>	<i>Total # of QSP Orders Enclosed</i>	<i>Total \$ of QSP Items Ordered</i>	<i>Total # of Address Books</i>
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
TOTALS			

Please add a separate sheet if necessary, carry totals to last page.